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THISNESS: OR, 100 PACES

A Thesis

presented in partial fulfillment of requirements

for the Master of Fine Arts

in the Department of English

The University of Mississippi

by

HENRY WISE

April 2015

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ABSTRACT

This is a series of poems which explore the unnamed American narrator's search for identity while living in Taiwan. In these poems, he considers the political situation of Taiwan. This work is meant to contemplate the continuousness of life, the futility of love, the complications of language, the power of the world's elements, and the essence of what exactly life is all about.

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she waits the leaves are a puzzle

not fitting together

slicing the light from the main street

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where vendors have filled in the night shift

in front of the closed metal gates of shops

this is a new generation

so different from the old

shifting nebulous variations

one life this life here Taiwan

life and time the same time passing but with

inverted textures a parallel of possibilities

does it have to be this? does a question

precede an answer? this not this

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from laborers' trucks clunking like stones shifting

in a large swell clattering that rhythm that noise

and when he feels it that

spirit that love that urge that pull

he brings the spiked bat hard against his own

skull bleeds for Mazu goddess of the sea

with a shadow for a face

an ancient version of the ocean flows

down his back

crosses black against

the moon the tombs the hillside flowing black

the high grass is a nest around them down

runoff to the dead coral reef the ghost water a knife sharpening sharpening always against the point always

this the old land the old sea the ancestors

headhunters once Christians now buried

like seeds

all of it rooted here obstinate as the sea

the sea a royal toil of blood pulsing against the land

leaning into mountain and the hazed musty ground the cliffs vertical and ending

in cloud holding echoes

trapping breath pulsing like hot life

from an old timeless time

the freighter the illusion of stillness

on the horizon its smoke becomes cloud

this is a spot check

we know a place the wind will be offshore by the way it now passes through the indicator the flag of the Republic and there is swell

lines of it approaching from the SE dissipating over

the tetrapods

by noon we know the wind will have changed

we say all this not talking looking

through our visors starting our engines again

leaving this corpse of the nightmarket boarded up

for the day

Champion's shirt flickers behind him

like a fire

like a wake

feet toughened walking up and down breakwaters

and over driftwood trees and rocks and debris

parts of wrecked fiberglass hulls

scraps of rusty metal over anything

anything

for waves

standing off the point at Immortals that dead coral talonous
reef you bent into an elder pain flaring through
your soles there the rock protruding

detached mount-shaped spume shattered white an exit wound

low tide a low barnacled bridge connects it and out there in the winds of the low the inflections of a tongue I know but cannot comprehend

white gulls on the water caught in the gales

the ripening mango of the

dusk a glowing dust gritty pixels clean

knowing the storm will come

bend palm trees into bows catapulting coconuts thudding

heavy in the grove

I have come back back to this place

this place yes where the reef sticks out out there
where they found the rags of his bright shorts the fisherman
saying he'd seen him naked board washed up white as a foreigner
tinny as old bone rattling across the reef of tusks and viper's teeth
saying he'd seen it sure

as night comes every day

his name was Cola he was my friend

his back was mapped in blood almost in the shape almost in the

characters

of his name his own blood runoff from his skin

running back into sea back again back again

time the wavelength the movement of vipers of the baibushe

(one hundred pacer)

lurking in the nightshadows its long hooked fangs

that give you the warmth of

hemorrhaging of brimming but better

if you see it not to attack it

for its diamond skin beaked nose spear-

head for the local tribes is sacred

the reincarnation of ancestors

Sun Yat-sen father of the Republic led others

of the Qing Dynasty to leave their traditions

leave their robes for suits and overcoats to be

to be modern to be Western to be remembered in black

and white is to live beyond life to cheat death

to have so many portraits in so many homes in every school

to be immortal

I must imagine all

I cannot know his voice his fears how many tries

it took to get the image right

looking through the smoky cold as if there is something

more true a sickness of freedom

something spinning out from the center

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feet toughened walking up and down breakwaters

and over driftwood trees and rocks and debris

parts of wrecked fiberglass hulls

scraps of rusty metal over anything

anything

for waves

standing off the point at Immortals that dead coral talonous
reef you bent into an elder pain flaring through
your soles there the rock protruding

detached mount-shaped spume shattered white an exit wound

low tide a low barnacled bridge connects it and out there in the winds of the low the inflections of a tongue I know but cannot comprehend

white gulls on the water caught in the gales

the ripening mango of the

dusk a glowing dust gritty pixels clean

knowing the storm will come

bend palm trees into bows catapulting coconuts thudding

heavy in the grove

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this place yes where the reef sticks out out there where they found the rags of his bright shorts the fisherman saying he'd seen him naked board washed up white as a foreigner tinny as old bone rattling across the reef of tusks and viper's teeth saying he'd seen it sure

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his back was mapped in blood almost in the shape almost in the

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time the wavelength the movement

of vipers of the baibushe

(one hundred pacer)

lurking in the nightshadows its long hooked fangs

that give you the warmth of

hemorrhaging of brimming but better

if you see it not to attack it

for its diamond skin beaked nose spearhead for the local tribes is sacred the reincarnation of ancestors

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to be immortal I must imagine all

I cannot know his voice his fears how many tries

it took to get the image right

looking through the smoky cold as if there is something

more true a sickness of freedom

something spinning out from the center

all we have are waves before and after

there is something big vast here

taller than the mountains

deeper than the trench

look out see the Pacific marching against the sky

earthquakes change solid to liquid

the locals say ghosts haunt the water

I must wonder if they see things

I can't

because I am foreign

of nothing here

under the wild shade I dream

she waits the leaves are a puzzle

not fitting together

slicing the light from the main street

Zhong Shan Lu (Chiang Kai-shek Road)
where vendors have filled in the night shift
in front of the closed metal gates of shops
this is a new generation
so different from the old

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this the old land the old sea the ancestors
headhunters once Christians now buried
like seeds

all of it rooted here obstinate as the sea the sea a royal toil of blood pulsing against the land

leaning into mountain and the hazed musty ground
the cliffs vertical and ending

in cloud holding echoes

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leaving this corpse of the nightmarket boarded up

for the day

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and over driftwood trees and rocks and debris

parts of wrecked fiberglass hulls

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detached mount-shaped spume shattered white an exit wound

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white gulls on the water caught in the gales

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VITA

HENRY ALEXANDER WISE, III henry.wise@gmail.com

100 Avent St. Oxford, MS 38655 804-763-9698

EDUCATION

M.F.A. in Creative Writing, University of Mississippi, May 2015 Thesis: THISNESS: OR, 100 PACES

B.A., Virginia Military Institute, Lexington, Virginia, 2001 – 2005 *Major*: English; *Minor*: Writing

Summer Study, St. Anne's College, University of Oxford, England, 2004 Student of English Renaissance Literature and History

TEACHING EXPERIENCE

Instructor of Fiction, University of Mississippi, Fall 2014

Instructor of Creative Writing, University of Mississippi, Summer 2013, Spring 2015

Teaching Assistant, University of Mississippi, Fall 2012 – Spring 2014 Pre-1800 British Literature (1 semester) Post-1800 British Literature (1 semester) Post-1865 American Literature (2 semesters)

English Teacher, Szu Wei High School, Hualien, Taiwan, Fall 2010 – Summer 2012

Freelance English teacher, assessment writer and editor, Hualien, Taiwan, Fall 2010 – Summer 2012

English Teacher (Middle and Upper Schools) and Basketball Coach, North Cross School, Roanoke, Virginia, Summer 2007– Summer 2010

English Instructor, Republic of China Military Academy (ROCMA), Kaohsiung, Taiwan, Summer 2005 to Winter 2006

SELECTED PUBLICATIONS AND EDITORIAL WORK

Book Review, "Altamaha," Studies in American Culture, Fall 2013

Reader, Yalobusha Review, Fall 2012- Spring 2013

Poems "Lunch Break," "Impact," "Something I've Been Holding Back," and "By Motorbike to Baxiandong," *Tau Creative Journal*, 2012.

Poem "Twelve Drops," Studies in American Culture, 34.4, Fall 2011

Poems "Lief the Lucky" and "Brother," *Shenandoah: The Washington and Lee Review*, 56.3, Winter 2006-2007

Editor-in-Chief, The Sounding Brass, VMI's student literary magazine, Fall 2003 – Spring 2005

Member, VMI Publications Board, Fall 2003 – Spring 2005

Staff Writer, *The Cadet*, VMI's student newspaper, 2001 – 2002; 2004

SELECTED HONORS AND AWARDS

Poem "Lunch Break" chosen as "the Best Literary Piece from the Global Community" by *Tau Creative Journal*, 2012

Recipient of John E. Woodward, VMI Class of 1923, Graduate Scholarship, 2012-present

Jordan/Witt Scholarship, VMI, 2001 – 2005

Robert H. Patterson, Jr. Scholarship, VMI, 2001 – 2005

Undercoffer Award for Fiction, VMI – 1st Place, 2004

Dr. Mary W. Balazs Scholarship in English, VMI, 2004 – 2005

Burress International Scholarship, VMI, 2004

Mark Wilson Memorial Scholarship, VMI, 2001 - 2002